

# VOICES for Art

~ June / July 2011 ~

THE PUBLICATION OF THE SOUTHWEST MINNESOTA ARTS & HUMANITIES COUNCIL, INC.

## Dates & Deadlines set for FY2012 Grant Programs

**\*\*NOTE:** Grant programming and funding is dependent on the budget decisions made by the Minnesota State Legislature. All programs are tentative until funding is determined. New program descriptions & criteria to be published in July. Check the SMAHC website for updates.

### ART PROJECT PLANNING GRANTS

Provides area art organizations grant funds to complete a thorough planning process for large-scale arts projects.

Ongoing deadline: 1<sup>st</sup> of each month.

Board Action: Next scheduled board meeting

### ART PROJECT GRANTS & LEGACY GRANTS FOR ORGANIZATIONS & COMMUNITIES

Provides area organizations & communities matching funds to produce or present high quality arts projects.

#### Round I

Grant writing workshop: July 6, 2011

**Application Deadline: August 15, 2011**

Panel Meeting: Sept. 10, 2011

Board Action: Sept. 27, 2011

Earliest project start date Oct.15, 2011

#### Round II

Grant writing workshop: Dec. 8, 2011

**Application Deadline: January 13, 2012**

Panel Meeting: February 11, 2012

Board Action: February 28, 2012

Earliest project start date: March 9, 2012

#### Round III

Grant writing workshop: April 5, 2012

**Application Deadline: May 15, 2012**

Panel Meeting: June 9, 2012

Board Action: June 26, 2012

Earliest project start date: July 1, 2012

### ARTS ORGANIZATION DEVELOPMENT GRANTS

Provides matching funds to local arts organizations to strengthen their capacity to provide quality arts activities. Provides matching funds for equipment & facilities grants for local art organizations.

#### Round I

Grant writing workshop: August 4, 2011

**Application Deadline: September 1, 2011**

Board Action: September 27, 2011

Earliest project start date: October 15, 2011

#### Round II

Grant writing workshop: January 5, 2012

**Application Deadline: February 1, 2012**

Board Action: February 28, 2012

Earliest project start date: March 9, 2012

### ARTS & LEARNING GRANTS

Matching grants to schools, organizations, and communities for artist residencies or arts-related field trips that include community involvement.

#### Round I

Grant writing workshop: September 8, 2011

**Application Deadline: October 15, 2011**

Panel Meeting: November 12, 2011

Board Action: November 22, 2011

Earliest project start date: December 1, 2011

#### Round II

Grant writing workshop: March 13, 2012

**Application Deadline: April 15, 2012**

Panel Meeting: May 5, 2012

Board Action: May 22, 2012

Earliest project start date: June 1, 2012

### INDIVIDUAL ARTIST GRANTS

Provides aid to emerging artists at the early stage of their career development. Provides aid to established career artists in the advanced stage of their career development.

#### Round I

Grant writing workshop: November 3, 2011

**Application Deadline: December 15, 2011**

Panel Meeting: January 7, 2012

Board Action: January 24, 2012

Earliest project start date: Feb. 1, 2012

### ART STUDY OPPORTUNITY FOR YOUTH GRANTS

Provides aid in the development of young artists.

#### Round I

Grant writing workshop: Feb. 2, 2012

**Application Deadline: March 1, 2012**

Panel Meeting: March 19, 2012

Board Action: March 27, 2012

Earliest project start date: April 15, 2012

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## Artist Retreat: A snapshot review

*Fifty-some artists* gathered over a wet weekend in mid-May to take part in workshops and networking events. Here's a snapshot...



*"It was fantastic to have time to get to know one another, to be in a place where you could truly relax and I love that there was time and space for spontaneous things to happen."*



*"Overall a fantastic experience that I hope to share with more artists in the future! I can tell that all of the presenters are passionate about what they do and it is very catching."*



*"I thought this event was just great, and hope that it happens again next year!"*

*"Great accommodations and good presenters. Thanks SMAHC!"*



## SMAHC AWARDS

### ARTS & LEARNING GRANTS

The SMAHC Board of Directors voted to award a total of \$10,400 in Round II of the Arts & Learning grant program.

The **Arts & Learning grant program** offers matching grants to schools and arts organizations for artist residencies and arts-related field trips. Six grant recipients received the following funding:

**West Central Connection Barbershop Chorus**, Willmar, \$965 for a "Youth in Harmony" residency

**Blue Mound Area Theatre**, Luverne, \$750 for The Missoula Children's Theatre production of "Robin Hood" pre-packaged theatre residency

**Prairie Dance Alliance**, Marshall, \$2,500 to host a summer intensive dance camp

**21st Century Community Learning Center**, Worthington, \$2,407 for a Rhonda Fueston residency with middle school students to create a large animal sculpture from papier-mâché plus a background & smaller surrounding pieces for installation at the Nobles County Art Center.

**Big Stone Arts Council**, Ortonville, \$2,168 for a Maureen Murdock residency on 'Crafting Memoir from Memory'.

**Renville County West School**, Renville, \$1,610 for a Bill Van Der Hagen residency working with RCW students this summer to photograph historic locations in Renville county to be used in part for a future book project.



*The grants listed here and on page 3 are made possible by a grant from the Southwest Minnesota Arts and Humanities Council (SMAHC) with funds appropriated by the State Legislature and/or by the Minnesota Arts and Cultural Heritage Fund as appropriated by the Minnesota State Legislature with money from the vote of the people of Minnesota on November 4, 2008.*

[www.smahc.org](http://www.smahc.org)

Grant guidelines, grant applications, arts calendar, news and contact info

### SMAHC AWARDS LEGACY GRANTS FOR INDIVIDUAL ESTABLISHED CAREER ARTISTS

The SMAHC Board of Directors voted to award a total of \$21,000 under the following program:

The **Arts Legacy Grants for Established Career Artists program** is designed to provide funds to aid in career development and arts activities of established professional artists for projects that would provide an opportunity for the community to benefit as a result. Projects must demonstrate considerable collaboration between artists, the community, community organizations or groups of individuals, as well as high artistic quality. Three grant recipients received the following funding:

**Fred Cogelow**, Willmar, \$7,000 for sculpting and exhibition of entertaining/introspection-inducing series titled "Toys"

**Lucy Tokheim**, Dawson, \$7,000 for creating an oil portrait exhibit titled "Caught with a Book"

**Ronald Adams**, Willmar, \$7,000 for creating a 'parade' mural for the Willmar Public Library

### SMAHC AWARDS ART STUDY OPPORTUNITY FOR YOUTH GRANTS

The SMAHC Board of Directors voted to award a total of \$2,000 under the following program:

The **Arts Study Opportunity for Youth grant program** is designed to aid area artists in grade K-12 to study their chosen art with a practicing professional artist, attend an arts workshop, series of classes or special training opportunity. Five grant recipients received the following funding:

**Paul Benson**, Willmar, \$500 to attend summer music camp

**Berett Steffen**, Spicer, \$500 to attend a jazz-style violin workshop

**Claire Guggemos**, Winsted, \$500 to attend ballet & modern dance lessons

**John Callens**, Marshall, \$250 to attend fiddle camp

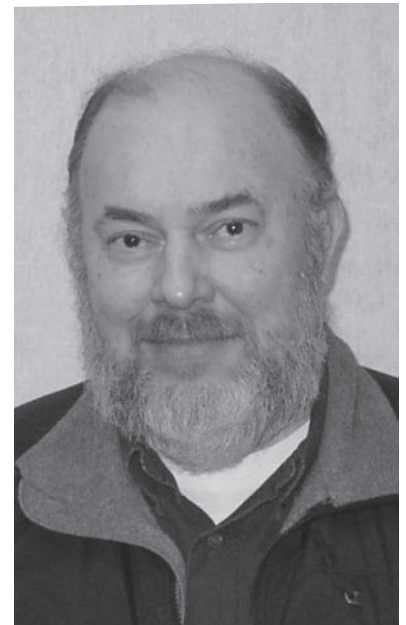
**Jacqueline Callens**, Marshall, \$250 to attend fiddle camp

### CHARLES CARRERA to retire... Welcome CAROLINE KOSKA

SMAHC Administrative Assistant, technology-guru and amazing arts advocate "King" Charles Carrera is retiring in late June.

Charles has worked at SMAHC since 2005 and supports SMAHC with office management, bookkeeping, technology functions, as well as information & referral for organizations and artists as requested.

**Goodbye Charles, we will miss you.**



Luckily, we found Caroline Koska who will mentor with Charles before he retires and officially take over his responsibilities on June 27. Caroline most recently worked as the coordinator at the Marshall Area Fine Arts Council (MAFAC) where she was responsible for the organization's communications efforts, marketing, memberships and

overall gallery & office management. She also works as bookkeeper and administrative assistant for Walnut Grove Mercantile/Klein Foods, Inc.

Caroline is an accomplished pianist and singer who also enjoys participating in theater productions with the Marshall Area Stage Company.

**Welcome Caroline!**

*Stop in and visit Caroline, the rest of the SMAHC staff, and the SMAHC Art Gallery sometime soon!*

## Galleries and Opportunities

**SMAHC Art Gallery** Opening reception on July 7 for Kathleen Kusz & Tricia Mikle exhibit titled "A Bird Conversation." Exhibit runs July 7 - Sept 30. Mon thru Fri from 8 AM to 4:30 PM at 1210 E College Dr., **Marshall**.

**ARTmeyerson** is proud to present Works by Acclaimed Wood Sculptor Fred Cogelow. Opening reception Friday, June 24 with music 7 - 10 PM by Jerry Ostenseo Band. Show runs June 24 - July 8, by appt. 105 4th St N., **Atwater**. Call ahead/Ella: (320) 212-2702 or ellam@frontier.com

**Barn Theatre, Willmar** will host a display of paintings by Willmar artist Donna Jean Carver and wood carvings by Clara City artist Lowell Anderson. Exhibit runs June 1 - 30.

**Carnegie Cultural Center** presents the Rock County Fine Arts Juried Transparent Watercolor Show 2011, May 31 to June 27. July 5 - July 26 exhibit features the weaving of Janet Olney. 205 N. Freeman, **Luverne**. Tues - Fri, Noon - 5 PM and Sat 1 - 4 PM. For more info, email marypet@iw.net or call 507-283-8294.

**Clay Coyote Pottery**, 17614 240th St. **Hutchinson**. Mon - Sat 10 - 5 PM; Sunday Noon - 4 PM. Check out [www.claycoyote.com](http://www.claycoyote.com) or email Betsy & Tom at claypot@hutchtel.net

**Evansville Arts Center**, 111 Main Street, **Evansville**. June 18 - July 30 "New Harmonies" Smithsonian exhibition celebrating American roots music. Fri & Sat 10 AM - 6 PM. Sundays 1 - 4 PM.

**Kaleidoscope - An Artists' Gallery**, 326 Main Street South, **New London**. Located in the Banner Oak Pottery Building. Hours: 10 - 5 PM Mon - Sat.

**Marshall Area Fine Arts Council (MAFAC)**, 109 N. 3rd Street, **Marshall**. May 17- June 24 "For the Bride" exhibit features the work of Charles Autry. Hours: Tues - Fri Noon - 5:30 PM. Evenings and Saturdays by appointment. 507-532-5463. Visit [www.mafac.net](http://www.mafac.net) for more information.

**Milan Village Arts School**, Classes in June & July include Basic Broom (June 24 & 25) and Bead Weaving (July 9 or 10). To view all the class offered throughout the year, visit their website at [www.milanvasageartsschool.org/](http://www.milanvasageartsschool.org/)

**Nobles County Art Center**, 407 12th Street, **Worthington**. June 5 - 30: Paintings by Barb McGee & mixed media by Tim Anderson with opening reception June 5 from 2 - 4 PM. The July exhibit will feature pieces from the Art Center's permanent collection. The August exhibit will feature art for children by children with pieces from an art class taught by Rhonda Fueston. Hours: M-F 2 - 4:30 PM. Call 507-372-8245 for more information.

**Potatoe Eaters Gallery**, 330 Litchfield Ave SW, **Willmar**. "Bill Bjostad Talks Art" Saturday mornings from 10 AM - 12. New topic every Saturday.

**Robert Remick Gallery/Cottonwood County Historical Society**, 812 Fourth Avenue, **Windom**. "HAVE YOU SEEN ART?" exhibit featuring 12 Cottonwood county artists. Exhibit runs May 1 - Sept 3. Hours: Mon - Fri 8 - 4 PM & Sat 10 - 4 PM. For more info, call 507-831-1134 or email [cchs@windomnet.com](mailto:cchs@windomnet.com)

**Tokheim Pottery**, 2057 361st Ave, **Dawson**. For more info about the gallery, visit [www.tokheim-stoneware.com](http://www.tokheim-stoneware.com) or call 320-769-2142

**William Whipple Gallery** in Bellows Academic 291 at Southwest Minnesota State University, **Marshall**. June 27 - August 12 exhibit features Dan Wahl and Joe Hart: "A Retrospective of Constructions". Summer hours: Monday through Thursday 8 AM - 5 PM. Closed Friday, Saturday, Sunday and Holidays.

**Willmar Area Arts Council Gallery** at WEAC building (Willmar Education and Arts Center), 611 Fifth St. SW, **Willmar**. June 1 - 30: works of artists participating in the 2011 Studio Hop will be exhibited. July features the work of Pearl Ziegenhagen.

## JUNE CALENDAR (starting 6-15-11)

*\*\* Indicates the project was funded in part with a grant from the SMAHC with funds provided by the McKnight Foundation, the MN State Legislature, or the MN Arts & Cultural Heritage Fund as appropriated by the MN State Legislature with money from the vote of the people of Minnesota on 11/4/08.*

**Glacial Ridge Winery Summer Concert Series**. Live music from a variety of musicians from throughout Minnesota. Every Thurs 6:30 - 8:30 PM at 15455 Old Mill Road, **Spicer**. Visit website for performers: [glacialridgewinery.com](http://glacialridgewinery.com).

**\*\* June 15-18 & 21-24 "Don't Hug Me County Fair"**, a musical comedy, performed at The Barn Theatre, 321 SW 4th St., **Willmar**. Box Office: 9 AM - 4 PM weekdays or call 320-235-9500 or visit: [www.thebarntheatre.com](http://www.thebarntheatre.com)

**June 15 "Stories of Music, Stories from Home"** concert by Lauren Pelon and David Holthaus. 7 PM show held at Minnesota's Machinery Museum, **Hanley Falls**. Free. For more info, go online at [www.mnmachinerymuseum.com](http://www.mnmachinerymuseum.com) or email [agmuseum@frontiernet.net](mailto:agmuseum@frontiernet.net).

**June 15 Prairie Winds Summer Band Concert in the Park** performed at Rice Park, 2nd St. SW & Kandiyohi Ave., **Willmar**. "Broadway Showcase," featuring music from the Barn Theater's production of "Hello Dolly" and other favorites. Guest performer is composer/pianist John Kraemer of Svea. 7:00 PM. For more info, visit: [www.prairiewindsconcertband.com](http://www.prairiewindsconcertband.com)

**June 16-19 & 23-26 "Annie"** performed by the Calumet Players at the **Pipestone** Performing Arts Center. 7:30 PM shows except Sundays at 2:00 PM.

**June 18 SMAHC Grant Review Panel Meeting** to review applications for Legacy Grants for Arts Organizations and Communities (Round III). Held at the SMAHC Office, 1210 E. College Drive, **Marshall**. 9:30 AM.

**\*\*June 18-19 Studio Hop** featuring 27 artists at 16 studios in **Willmar, Spicer & New London!** June 18 from 10 AM - 5 PM. June 19 from noon - 5 PM. Visit [www.studiohop.org](http://www.studiohop.org) for more information.

**\*\*June 21 Swift County Concert Band** Summer Concert in the Park sponsored by Appleton 52 Wing Restoration Committee. Performed at Riverview Band Stand, **Appleton**. 7 PM.

**June 22 Prairie Winds Summer Band Concert in the Park** performed at Rice Park, 2nd St. SW & Kandiyohi Ave., **Willmar**. Come meet the Willmar Fest princess candidates and enjoy a concert of popular standards and traditional marches. There will be a Kiddie March and treats for the children. Popcorn provided by Walt's and water available from Willmar Water and Spas. 7:00 PM. For more info, email: [georgeoverton@charter.net](mailto:georgeoverton@charter.net) or visit: [www.prairiewindsconcertband.com](http://www.prairiewindsconcertband.com)

**\*\*June 23 Kaffe-Cafe-Kahwa Mugs Display** at Bethel Church Outdoors, 411 Becker Ave SW, **Willmar**.

**June 23 "From the Land"**, a documentary film by Teresa Konechne, followed by a panel discussion on women and rural life. 7 pm at the Marshall-Lyon County Library, 301 W Lyon St, **Marshall**. For more info, call 507-537-7003 or email [paulan@marshalllyonlibrary.org](mailto:paulan@marshalllyonlibrary.org) (Teresa will be presenting this film in Hendricks on Friday, June 24 as well.)

**June 24 Fred Cogelow artist reception at ARTmeyerson**, 105 4th Street North, **Atwater**. Opening reception for acclaimed wood sculptor, Fred Cogelow, with music 7 - 10 PM by Jerry Ostensoe Band.

**June 24 "County Parks" - A Legacy of Painting**, artist reception for Agnes "Bobbie" Alsgaard Lien. Artist reception held at the MNWest Center for Performing & Visual Arts, 1450 Collegeway, **Worthington**. 5 - 8:30 PM.

**June 24 Prudence Johnson Concert** at the Historic Palace Theatre in **Luverne**. [www.palacetheatre.com](http://www.palacetheatre.com)

**June 25 The Bikinis** performing at Memorial Auditorium in Dawson. 7 PM show. \$15 Adults, \$5 Students. For more info, call 320-769-2955 ext. 246 or email [lfondell@dwby.k12.mn.us](mailto:lfondell@dwby.k12.mn.us) or online: [www.dawsonboydarts.org](http://www.dawsonboydarts.org)

**\*\*June 28 "Notables" US Air Force Band Summer Concert** in the Park sponsored by Appleton 52 Wing Restoration Committee. Performed at Riverview Band Stand, **Appleton**. 7 PM.

**June 28 SMAHC Board Meeting** at the SMAHC Office, 1210 E. College Drive, **Marshall**. 7 PM.

**June 29 Prairie Winds Summer Band Concert in the Park** performed at Rice Park, **Willmar**. "Big Band Favorites" preceded by a sing-along with The Great Times Band from Whitney Music. 7:00 PM. For more info, visit: [www.prairiewindsconcertband.com](http://www.prairiewindsconcertband.com)

**\*\*June 29-30 Young Stars Workshop and Performance "Law and Order: Nursery Rhyme Unit"** sponsored by the Hutchinson Theatre Company. Performances held at New Century Charter School, 1000 5th Ave SE, **Hutchinson**. 7 PM. Tickets \$5. For more info, contact [marystamps@mchsi.com](mailto:marystamps@mchsi.com) or 320-234-6911.

## **JULY & AUGUST CALENDAR**

**\*\*July 1 "Swift County Concert Band"** Summer Concert in the Park sponsored by Appleton 52 Wing Restoration Committee. Performed at Riverview Band Stand, **Appleton**. 7 PM.

**\*\*July 5 Milan Community Band** Summer Concert in the Park sponsored by Appleton 52 Wing Restoration Committee. Performed at Riverview Band Stand, **Appleton**. 7 PM.

**July 7 "A Bird Conversation"** Opening Reception at the SMAHC Art Gallery, 1210 E. College Drive, **Marshall**. Kathleen Kusz and Tricia Mikle of Worthington will showcase an ongoing conversation through art on various bird-related topics. View this unique exhibit and visit with the artists from 5 - 7 PM.

**July 8 DEADLINE: Call for Illustrators** for the Girl Scouts River Valleys (GSRV) 100th Anniversary illustration opportunity. For details, contact Ana Ashby by email at: [Ana.Ashby@girlscoutsvr.org](mailto:Ana.Ashby@girlscoutsvr.org) or by phone at: 651-251-1278

**\*\*July 8-9, 15-17 "Kiss Me Kate"** performed by the Marshall Area Stage Company at the Schwan Community Center for Performing Arts, 400 Tiger Drive, **Marshall**. All shows at 7 PM, except Sundays at 2 PM. Tickets: \$10 Adult, \$8 Student/Senior in advance; \$12 & \$10 at the door.

**\*\*July 8-9 International Festival** sponsored by the Cultural Awareness Organization. Festival held on the Nobles County Government Center courtyard, **Worthington**. Activities and performances scheduled Fri 5:30 - 9:30 PM and Saturday 10:30 AM - 9:30 PM. For info, visit [www.worthingtoninternationalfestival.org](http://www.worthingtoninternationalfestival.org)

**July 8-9, 15-16, 22-23 Laura Ingalls Wilder Pageant "Fragments of a Dream", Walnut Grove.**

**\*\*July 9, 16 & 23 Walnut Grove Art & Music Family Festival** held at the **Walnut Grove** City Park. Art exhibits, interactive music performances, Native American dancers, civil war re-enactment and Laura & Nellie look-alike contest. Festival runs 11 AM - 6 PM each Saturday. For festival details, go to: [www.walnutgrove.org/festival.htm](http://www.walnutgrove.org/festival.htm)

**July 10 South Dakota Old Time Fiddlers** performed at the **Pipestone** Performing Arts Center. 3 PM.

**\*\*July 12 Montevideo Area Community Band** Summer Concert in the Park sponsored by Appleton 52 Wing Restoration Committee. Performed at Riverview Band Stand, **Appleton**. 7 PM.

**\*\*July 15-16 5th Annual Rhythm of the River** A festival celebrating the river in Jackson with music, art, dance, food, and friends. Held at Ashley Park, Corner of River St. & State St., **Jackson**.

**July 15 Minnesota Film and Video Grant Program Application Deadline.** Grants for emerging film and videomakers. Application materials available at [www.jeromefdn.org](http://www.jeromefdn.org) or upon request to 400 Sibley St., Suite 125, **Saint Paul**, MN 55101.

**July 16 "Sister"** Three Minnesota sisters who bring you an entertaining mix of music, comedy and theater! Performed at the **Pipestone** Performing Arts Center. 8 PM.

**July 17-22 Prairie Dance Alliance Dance Camp.** For more info, email [camp@prairiedancealliance.org](mailto:camp@prairiedancealliance.org)

**July 18 Application Deadline for Jerome Emerging Artists Residency** at Highpoint Center for Printmaking - 3 residencies available starting September 2011. For details and application, go to [www.highpointprintmaking.org](http://www.highpointprintmaking.org)

**\*\*July 19 "Route 68" Big Band** Summer Concert in the Park sponsored by Appleton 52 Wing Restoration Committee. Performed at Riverview Band Stand, **Appleton**. 7 PM.

**\*\*July 21-25 "Seussical - The Musical"** performed by the Lac qui Parle Players at the Prairie Arts Center, 506 6th St., **Madison**. 7 PM.

**July 21-22, 28-30 "The Sound of Music"** performed by the Redwood Area Theatre at Redwood Valley High School, **Redwood Falls**. All shows at 7:30 PM, except Sunday at 2 PM.

**July 21-22, 30-31 "The Sound of Music"** performed at the Dassel-Cokato Community Theatre, **Cokato**. All shows 7 PM, except Sunday at 2 PM.

**\*\*July 26 Red Bull Band 34th Division** Summer Concert in the Park sponsored by Appleton 52 Wing Restoration Committee. Performed at Riverview Band Stand, **Appleton**. 7 PM.

**July 28-30 "Oklahoma"** performed by the Litchfield Community Theatre in the Bernie Aaker Auditorium, **Litchfield**. All shows at 7 PM.

**\*\*July 28-31 & August 3-7 "Camelot"** performed at the **Lake Benton** Opera House. Shows at 7:30 PM except for matinees at 2 PM. Tickets: \$12.50 Adult, \$12 Student/Senior. For tickets, call 507-368-4620 or email: [lakebentonoperahouse@gmail.com](mailto:lakebentonoperahouse@gmail.com)

**\*\*July 29-30 RiverSong Music Festival** with music by artists from all over the nation. Performed at the Masonic/West River Park in **Hutchinson**. [www.riversongfestival.org](http://www.riversongfestival.org)

**July 29 Corn Capitol Day Art Show and Sale** sponsored by Tatanka Artists Cooperative. Art show and sale at Master's Coffee Shop, downtown **Olivia**. For details, email [gingeral@yahoo.com](mailto:gingeral@yahoo.com) or call 320-523-4162.

**August 4-6 Portraits in Oil Seminar** with nationally renowned artist, Linda Stobbs. The course is limited to 12 people. BARC, 1012 5th Ave., **Windom**. For more info, call 507-831-2375.

**\*\* August 5-7, 12-14 "Beauty & the Beast"** at the Memorial Auditorium, 714 13th St., **Worthington**. 7 PM shows, except Sundays matinees at 2 PM. For tickets or info, call 507-376-9101.

**\*\*August 10-13, 16-19 "It Runs in the Family"**, a British farce, performed at The Barn Theatre, 321 SW 4th Street, **Willmar**. 7:30 PM shows. Box Office: 9 am- 4 pm weekdays or [www.thebarntheatre.com](http://www.thebarntheatre.com)

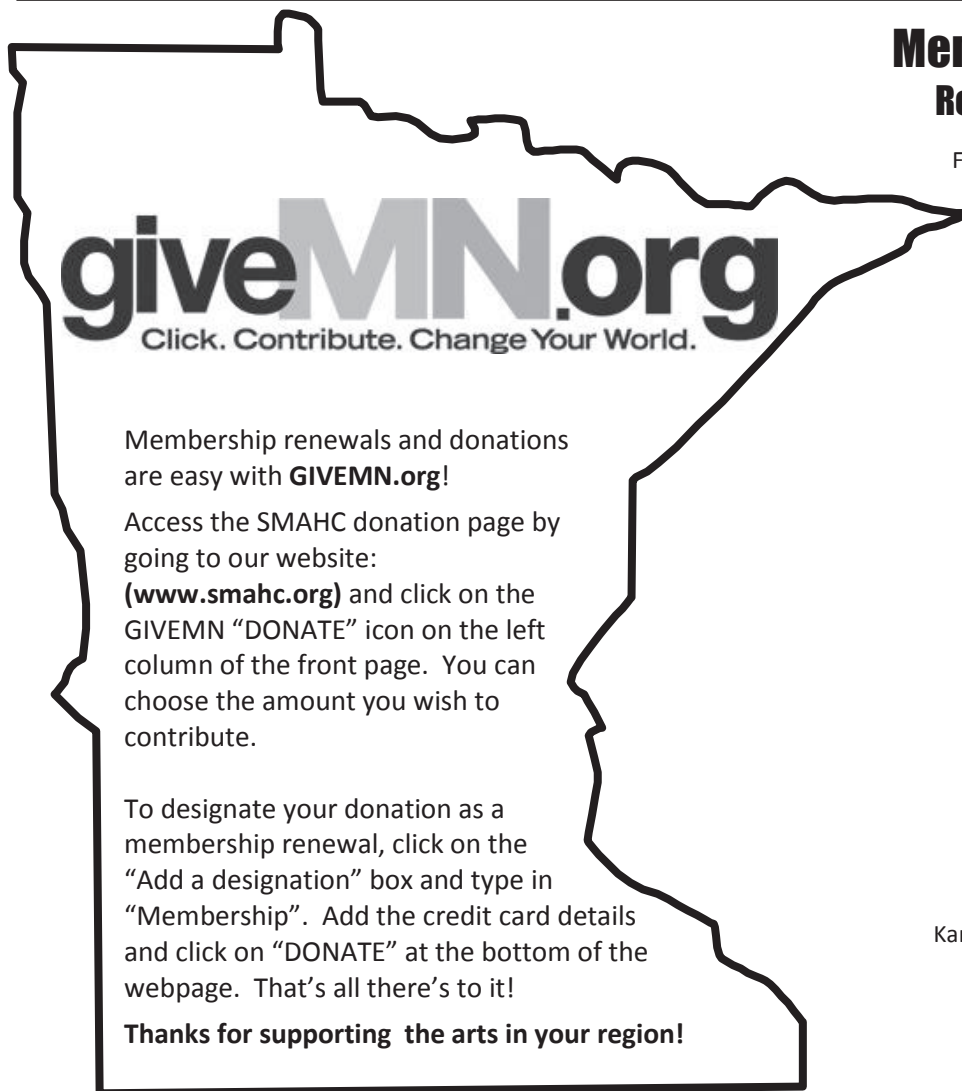
**August 11-13 "Gypsy"** performed by the Hutchinson Theatre Company at **Hutchinson** High School Auditorium. All shows at 7 PM.

**August 19-20 New London Arts Festival on "the Pond"** in **New London**. For more info, call 320-354-4131 or visit: [www.newlondonfineart.com](http://www.newlondonfineart.com)

**\*\*August 20 New London Music Festival** at Neer Park, **New London**. 12PM - 6 PM.

**August 19-21 "MacBeth"** the annual production of Marshall Area Stage Company's 'Shakespeare in the Park'. Liberty Park, **Marshall**. 7 PM shows, except Sunday at 5 PM.

**August 27 "Art Rocks" Festival** at the Rock County Courthouse grounds in **Luverne**. Free entertainment & juried art show. 9 AM - 4 PM.



## Memberships and Donations Received April 27 - June 16, 2011

Farmers & Merchants State Bank, Appleton  
 Louise Olson, Appleton  
 Linda & Terry Neugebauer, Bigelow  
 Evelyn Swenson, Canby  
 Susan & Tim Buysse, Cottonwood  
 Susan Marco, Dassel  
 McLeod County Commission, Glencoe  
 Kurt Schulz, Glencoe  
 Dale & Jo Pederson, Granite Falls  
 Doug & Connie Peterson, Granite Falls  
 Crow River Arts, Hutchinson  
 Dennis & LuAnn Drazkowski, Hutchinson  
 Ruth Hamlow, Hutchinson  
 Lincoln County Commission, Ivanhoe  
 Lake Benton Opera House, Lake Benton  
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 Milan Village Arts School  
 Arlene Marthaler, Minnesota  
 Colette Powers, Montevideo  
 Verna Patrick, New London  
 Shelley Cords-Swanson, Odin  
 Doug Holtquist, Ortonville  
 Darlene Schroeder, Pennock  
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 Ramona Larson, Redwood Falls  
 Karen and David Minge, St. Paul  
 Darrel & Sharon Schuetze, Spicer  
 Arthur Drackley, Tracy  
 Fine Arts Council of Tracy, Tracy  
 Dan and Mary Snobl, Tracy  
 Vickie Daub, Wabasso  
 City of Walnut Grove  
 Art Glass by Eunice Buchanan, Willmar  
 Pamela & Robert Kyllingstad, Willmar  
 Susan Mattson, Willmar  
 Patrick Gunter & Ann Scheltens-Gunter, Willmar  
 Kristina Swanson, Willmar  
 Laura & Alan Welle, Willmar  
 First Floral Hallmark, Windom  
 David & Marilee Strom, Windom  
 Richard & Kris Besel, Worthington  
 Ellen & David Copperud, Worthington  
 Cheryl Avenel-Navara, Worthington  
 Gail & David Holinka, Worthington  
 Randy & Susan Simonson, Worthington  
 Worthington Federal Savings Bank

## The state of the State (of Minnesota)

As of this writing, the Minnesota State Legislature adjourned without reaching an agreement with the governor about the state's 2012-13 biennial budget. A special legislative session will be necessary to adopt a budget, once an agreement is reached.

If a budget agreement is not reached by the end of the fiscal year on June 30, 2011, state agencies, including the Minnesota State Arts Board, will not have funding to provide services or conduct business and the state will face a potential shutdown of state government services effective July 1, 2011.

The Southwest MN Arts & Humanities Council will remain OPEN, regardless of what occurs at a state and regional level.

For ongoing, up-to-date information on which arts agencies may be affected, visit the MN State Arts Board website:

<http://www.arts.state.mn.us>



SW MN Arts & Humanities Council  
 1210 E. College Drive, Suite 600  
 Marshall, MN 56258  
 Phone 507-537-1471 or 800-622-5284 toll free  
 www.smahc.org smahcinfo@iw.net

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**2011 BOARD OF DIRECTORS**

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Cottonwood .....	Marilee Strom	McLeod.....	Kurt Schulz	Renville.....	Tamara Isfeld
Jackson.....	Paul Grupe	Meeker .....	Susan Marco	Rock.....	Cindy Reverts
Kandiyohi .....	Connie Feig	Murray.....	Kelly Muldoon	Swift.....	Sydney Masee
Lac qui Parle.....	Open	Nobles .....	Ellen Copperud	Yellow Medicine.....	Patricia Enger

**STAFF**

**Executive Director**.....Greta Murray     **Administrative Assistant**.....Caroline Koska  
**Program Assistant, Newsletter Editor**.....Nicole DeBoer     **Office Assistant**.....Helen Devereaux

**SMAHC Membership Form**

**Join SMAHC today and have your money doubled! The McKnight Foundation will match dollar-for-dollar any new or increased donations to SMAHC! Help us earn our match.**

Contributions are tax-deductible. Mail your membership donation to **SMAHC, 1210 East College Drive, Ste 600, Marshall, MN 56258.**

Name/Organization \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone \_\_\_\_\_ E-mail \_\_\_\_\_ County \_\_\_\_\_

<b>LEVELS OF PARTNERSHIPS:</b>	\$500.00 + Benefactor	\$99.00 - \$50.00 Supporter
	\$499.00 - \$250.00 Patron	\$49.00 - \$ 25.00 Contributor
	\$249.00 - \$100.00 Sustainer	Business & Organizational memberships starting at \$50.00

*Please consider making a gift to SMAHC as a memorial or in honor of a birthday, anniversary or other special occasion.*