

# VOICES for Art

~ August 2011 ~

THE PUBLICATION OF THE SOUTHWEST MINNESOTA ARTS & HUMANITIES COUNCIL, INC.

## Grant Availability

The Southwest MN Arts & Humanities Council has been able to remain open during the recent state government shutdown. However, there has not yet been a conclusion to the state budget crisis as we go to press. Please continue to watch our website and e-mails for grant availability information.

### SMAHC AWARDS \$61,704 IN ARTS LEGACY FOR ORGANIZATIONS & COMMUNITIES GRANTS

The SMAHC Board of Directors voted to award a total of \$61,704 in Round III of the Arts Legacy for Organizations & Communities grant program. Nine grant recipients received the following funding:

- Worthington Area Community Orchestra**, \$16,547 to create a Worthington area symphony orchestra.
- Dassel Area Historical Society**, \$7,416 for a History Center fence mural.
- Friends of the Benson Library**, \$5,100 for a mural project and youth mural painting class.
- Rock County Fine Arts Association**, Luverne, \$4,100 for the 5th Annual Art Rocks Fine Arts Festival and \$10,000 for an outdoor mural project.
- Crow River Arts**, Glencoe, \$1,292 for a Garlic Festival Art Exhibit.
- Land Stewardship Project**, Montevideo, \$7,210 for a touring theater production of "Look Who's Knockin' "
- Nobles County Art Center**, Heron Lake, \$2,039 for preservation of permanent collection pieces.
- Morton Area Chamber & Tourism**, \$8,000 for a granite sculpture project.

## Memberships and Donations

Received June 17 - July 15, 2011

- Sydney Masee, Appleton
- Cottonwood County Commission, Windom
- Lundeen Artwork, Dassel
- Dawson-Boyd Arts Association
- Bradley & Melanie Benson, Dawson
- Luanne & Dan Fondell, Dawson
- Cecilia Davis, Evansville
- Greta & Michael Murray, Ghent
- Minnesota's Machinery Museum, Hanley Falls
- Kathleen Aydin, Hendricks
- Gary Ellis, Hendricks
- Barbara Olson, Hendricks
- Russell Smith, Hendricks
- Scott Wallace, Hendricks
- Mike Crary, Hutchinson
- State Bank of Lucan
- Blue Mound Area Theatre, Luverne
- Council for Arts & Humanities, Luverne
- Rock County Commission, Luverne
- Linda Dummer, Luverne
- Andy & Elaine Steensma, Luverne
- Lac qui Parle Players, Madison
- Dale Lien, Madison
- Friends of the Orchestra, Marshall
- Dr. C. Paul & Carole Martin, Marshall
- Jane Link, Milan
- Jerry & Pam Logue, Mountain Lake
- The Crow River Players, New London
- Ruth Fairchild, New London
- Julie & Glen Joplin, New London
- Arthur & Kathryn Spangler-Norby, New London
- Aaron & Deborah Larson, Ortonville
- Charles & Laurie Ness, Pipestone
- John & Caroline Buckley, Sr., Redwood Falls
- Tim & Marie Ostby, Spicer
- Beatrice Ourada, Spicer
- Michael & Cheri Buzzeo, Willmar
- Audrey & Richard Falk, Willmar
- Walt & Raeanna Gislason, Willmar
- Janet Olney, Willmar
- Wood 'N Pallets, Inc., Windom
- Matthew & Rhonda Fueston, Worthington
- Tricia Mikle, Worthington



*The awards listed here are made possible by a grant from the Southwest Minnesota Arts and Humanities Council (SMAHC) with funds appropriated by the State Legislature and/or by the Minnesota Arts and Cultural Heritage Fund as appropriated by the Minnesota State Legislature with money from the vote of the people of Minnesota on November 4, 2008.*

## Galleries and Opportunities

**SMAHC Art Gallery.** Kathleen Kusz & Tricia Mikle of Worthington showcase an ongoing conversation through art on various bird-related topics, entitled "A Bird Conversation." Mon thru Fri from 8 AM to 4:30 PM at 1210 E College Dr., **Marshall**, through September 30.

**Barn Theatre Art Gallery**, 321 4th St. SW, **Willmar**. August exhibit features author and artist Andrew Kroneberger. September: Janet Olney, basket weaving. Monday through Friday, 9 AM to 4 PM. For more information, call 320-235-9500 or email [info@thebarntheater.com](mailto:info@thebarntheater.com)

**Carnegie Cultural Center.** August: Photo Contest with the subjects of landscapes, architecture, and animals. September: Watercolors by Charlotte Laxen. 205 North Freeman, **Luverne**. Tuesday – Friday, Noon - 5 PM and Saturday 1 - 4 PM. For more info, email [marypet@iw.net](mailto:marypet@iw.net) or call 507-283-8294.

**Clay Coyote Pottery**, 17614 240th St. **Hutchinson**. Monday - Saturday 10 - 5 PM; Sunday Noon - 4 PM. Check out [www.claycoyote.com](http://www.claycoyote.com) or email Betsy & Tom at [claypot@hutchtel.net](mailto:claypot@hutchtel.net)

**Crow River Arts**, 28 North Main Street, **Hutchinson**. September 19 - October 1: "Meet the Board" exhibit featuring CRA board member artists Dennis Nelson, Tom Saxe, Matt Schroeder, and Jenna Tanttila. For more info, call 320-587-0899, or email: [info@crowriverarts.org](mailto:info@crowriverarts.org)

**Kaleidoscope - An Artists' Gallery**, 326 Main Street South, **New London**. Located in the Banner Oak Pottery Building. Hours: 10 - 5 PM Mon - Sat.

**Marshall Area Fine Arts Council (MAFAC)**, 109 N. 3rd Street, **Marshall**. August 2 - September 9: Robert Schwan Memorial Photography Contest. September 13 - October 21: Bill Gossman, pottery. Hours: Tues - Fri Noon - 5:30 PM. Evenings and Sat. by appointment. 507-532-5463. Visit [www.mafac.net](http://www.mafac.net) for more information.

**Milan Village Arts School**, Classes in August include Felted Elements (Aug 12-14), Acanthus (Aug 15-19), and Kelrosing (Aug 27). To view all the classes offered throughout the year, visit their website at [www.milanvillageartsschool.org](http://www.milanvillageartsschool.org)

**Nobles County Art Center**, 407 12th Street, **Worthington**. The August exhibit will feature "Art for Children by Children" with pieces from an art class taught by Rhonda Fueston. Open House August 7 from 2-4 PM. September exhibit features the work of sculptor, Bob Rieger with a reception September 4 from 2-4 PM. Hours: M-F 2 - 4:30 PM. For more info, call 507-372-8245.

**Potato Eaters Gallery**, 330 Litchfield Ave SW, **Willmar**. "Bill Bjostad Talks Art" Saturday mornings from 10 AM - 12. New topic every Saturday.

**Robert Remick Gallery/Cottonwood County Historical Society**, 812 Fourth Avenue, **Windom**. "HAVE YOU SEEN ART?" exhibit featuring 12 Cottonwood county artists. Exhibit runs May 1 - Sept 3. Hours: Mon - Fri 8 - 4 PM & Sat 10 - 4 PM. For more info, call 507-831-1134 or email [cchs@windomnet.com](mailto:cchs@windomnet.com)

**Tokheim Pottery**, 2057 361st Ave, **Dawson**. For more info about the gallery, visit [www.tokheim-stoneware.com](http://www.tokheim-stoneware.com) or call 320-769-2142.

**William Whipple Gallery** in Bellows Academic 291 at Southwest Minnesota State University, **Marshall**. June 27 through August 12 exhibit features Dan Wahl and Joe Hart: "A Retrospective of Constructions". Closing reception August 12, 1-3 PM. Summer hours: Monday through Thursday 8 AM - 5 PM. Closed Friday, Saturday, Sunday and Holidays.

**Willmar Area Arts Council Gallery** at WEAC building (Willmar Education and Arts Center), 611 Fifth St. SW, **Willmar**. August: Works by New London/Spicer Senior High art students. September: Laura Welle.

## AUGUST CALENDAR

*\*\* Indicates the project was funded in part with a grant from the SMAHC with funds provided by the McKnight Foundation, the MN State Legislature, or the MN Arts & Cultural Heritage Fund as appropriated by the MN State Legislature with money from the vote of the people of Minnesota on 11/4/08.*

**Glacial Ridge Winery Summer Concert Series.** Live music from a variety of musicians from throughout Minnesota. Every Thurs in the summer 6:30—8:30 pm at 15455 Old Mill Road, **Spicer**. Visit website for performers: [www.glacialridgewinery.com](http://www.glacialridgewinery.com)

**\*\*August 1-2 AUDITIONS for "The Trip to Bountiful"** at The Barn Theatre, 321 SW 4<sup>th</sup> Street, **Willmar**. Auditions at 7 PM both nights with cold readings. Perusal scripts available at The Barn Theatre Box Office: Monday through Friday 9:00-4:00. 320-235-500, [www.thebarntheatre.com](http://www.thebarntheatre.com)

**August 3** Green Lake Bluegrass Band, free outdoor concert sponsored by Marshall Area Fine Arts Council (MAFAC) at Liberty Park Band Shell, **Marshall**. 7 PM.

**August 3-7 "Camelot"** performed at the **Lake Benton Opera House**. Shows at 7:30 PM, matinees at 2 PM. Tickets: \$12.50 Adult, \$12 Student/Senior. 507-368-4620 or email: [lakebentonoperahouse@gmail.com](mailto:lakebentonoperahouse@gmail.com)

**www.smahc.org**

Grant guidelines, grant applications, arts calendar, news and contact info

**August 4-6 Portraits in Oil Seminar** with nationally renowned artist, Linda Stobbs, from Indiana. The course is limited to 12 people. Held at BARC, 1012 5th Avenue, **Windom**. For more information, call 507-831-2375.

**August 5-7 Visual Arts Minnesota** Development Weekend for Visual Artists. Presentations will be given by organizational leaders, gallery owners, museum curators and exhibit coordinators and will be held at the Paramount Arts District, **St. Cloud**. For details, visit: [www.visualartsminnesota.org/VAM/FYi\\_Weekend.html](http://www.visualartsminnesota.org/VAM/FYi_Weekend.html) or call 320-357-3108.

**\*\* August 5-7, 12-14 "Beauty & the Beast"** at the Memorial Auditorium, 714 13th St., **Worthington**. 7 PM shows, except Sundays matinees at 2 PM. For tickets or info, call 507-376-9101.

**\*\* August 10-13, 16-19 "It Runs in the Family"**, a British farce, performed at The Barn Theatre, 321 SW 4th Street, **Willmar**. 7:30 PM shows. Box Office: 9 am- 4 pm weekdays, 320-235-9500, [www.thebarntheatre.com](http://www.thebarntheatre.com)

**August 11 "Finding Funding--An Overview of the Grant Seeking and Grantwriting Process"** workshop sponsored by The Willmar Area Community Foundation (WACF), Southwest Initiative Foundation, and Bremer Bank. 8 AM to 4 PM, at the Conference Center on the Ridgewater College Campus in **Willmar**. \$59 per person, "early bird" discount available. Register at [www.communitygiving.org](http://www.communitygiving.org)

**August 11-13 "Gypsy"** performed by the Hutchinson Theatre Company at **Hutchinson High School Auditorium**. All shows at 7 PM.

**August 18 Islamic Art**, a Lunch Bunch presentation from the National Gallery of Art held at the Marshall Area Fine Arts Council (MAFAC), 109 N. 3rd St., **Marshall**. 12-1 PM.

**August 19-20 New London Arts Festival** on "the Pond" in **New London**. Held in conjunction with two other popular and established events in a community known for its support of the arts. Register: 320-354-4131 or email: [nlonfaf@gmail.com](mailto:nlonfaf@gmail.com) or [www.newlondonfineart.com](http://www.newlondonfineart.com)

**August 19-21 "MacBeth"** the annual production of Marshall Area Stage Company's 'Shakespeare in the Park'. Liberty Park, **Marshall**. 7 PM shows, except Sunday at 5 PM.

**\*\* August 20 New London Music Festival** at Neer Park, **New London**. 12PM - 6 PM.

**August 23 SMAHC Board Meeting** at the SMAHC Office 1210 E. College Drive, **Marshall**. 7 PM.

**\*\* August 27 "Art Rocks" Festival** at the Rock County Courthouse grounds in **Luverne**. Free entertainment, great food & juried art show. 9 AM - 4 PM.

## SEPTEMBER CALENDAR

**September 7-10 Midwest Arts Conference** at the **Minneapolis** Convention Center. For information, go online: [www.artsmidwest.org/programs/mac](http://www.artsmidwest.org/programs/mac) or email: [midwestartsconference@artsmidwest.org](mailto:midwestartsconference@artsmidwest.org)

**\*\* September 14-17 & 21-24 "A Trip to Bountiful"**, a timeless drama, performed at The Barn Theatre, 321 SW 4th St., **Willmar**. Box Office hours: 9 AM - 4 PM weekdays. Call to reserve seats: 320-235-9500 or online: [www.thebarntheatre.com](http://www.thebarntheatre.com)

**September 15 Poetry Reading by Susan McLean**, a Lunch Bunch presentation at the Marshall Area Fine Arts Council (MAFAC), 109 N. 3rd St, **Marshall**. 12-1 PM.

**\*\* September 17 Celebrate Art! Celebrate Coffee!** Art festival, music and dance performances, and hands-on activities and demonstrations. Becker Ave & 6th Street, **Willmar**, 9 AM - 4 PM.

**September 30, October 1-2, 7-9 "The Dixie Swim Club"** fall play performed at the **Lake Benton Opera House**. Shows at 7:30 PM except for matinees at 2 PM. Tickets: \$10 Adult, \$9.50 Student/Senior. Call 507-368-4620 or email: [lakebentonoperahouse@gmail.com](mailto:lakebentonoperahouse@gmail.com)

**\*\* September 30 - October 1 Meander 2011:** Upper MN River Art Crawl. Information at [www.artsmeander.com](http://www.artsmeander.com)

**SMAHC ANNUAL CELEBRATION**

**Saturday, October 29, 2011**  
Jackpot Junction  
Morton, MN

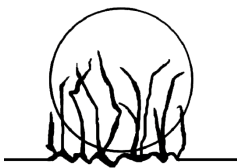


**CELEBRATE WITH THE STARS!**

Come dressed as your favorite 'art star'

Dinner, Annual Meeting and Entertainment  
6 - 10 PM

**SAVE THE DATE!**



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**2011 BOARD OF DIRECTORS**

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**SMAHC Membership Form**

**Join SMAHC today and have your money doubled! The McKnight Foundation will match dollar-for-dollar any new or increased donations to SMAHC! Help us earn our match.**

Contributions are tax-deductible. Mail your membership donation to **SMAHC, 1210 East College Drive, Suite 600, Marshall, MN 56258.**

Name/Organization \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
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<b>LEVELS OF PARTNERSHIPS:</b>	\$500.00 + Benefactor	\$99.00 - \$50.00 Supporter
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	\$249.00 - \$100.00 Sustainer	Business & Organizational memberships starting at \$50.00

*Please consider making a gift to SMAHC as a memorial or in honor of a birthday, anniversary or other special occasion.*