

# VOICES

~ NOVEMBER/DECEMBER 2010 ~

THE PUBLICATION OF THE SOUTHWEST MINNESOTA ARTS & HUMANITIES COUNCIL, INC.

## ANNUAL CELEBRATION A GREAT SUCCESS

The 2010 SMAHC Annual Celebration was a grand festival of great entertainment, food and fellowship. Almost 90 people attended the event at the Crow River Golf Club in Hutchinson. The event was billed as a Mad Hatter style arts celebration. Most attendees came creatively adorned with their favorite hat—some stylish and some zany! Some guests visited the hat making table and created and decorated a hat right on the spot. Prizes were given to the most creative hats.

The evening began with a social hour where guests could meet and greet each other and also enjoy the opening entertainment by the Crow River Area Youth Orchestra. And also during this time, the silent auction consisting of some 46 items began. A short annual meeting took place and then the Prairie Star and Prairie Disciple awards were presented. Karl "Bill" Gossman, a potter from New London, was awarded the 2010 Prairie Star and Joel McKinney accepted the 2010 Prairie Disciple award in honor of arts advocate, Ruth McKinney.



After the awards ceremony, a delicious pasta buffet was served. After the meal, one of the fun highlights of the evening began with the live auction of some 18 desserts. Our auctioneer, Jim Fahey, encouraged the guests to bid on each dessert and SMAHC is so grateful for all who participated and contributed to this part of the fundraiser. The dessert auction alone took in \$875 - thanks to everyone who participated. The silent auction also netted \$1515. Thanks also to everyone who bid on the excellent silent auction items.



The evening concluded with music from the Green Lake Bluegrass Band. Their mellow sound had everyone leaving with a smile on their face. Thanks to everyone who came and was a part of our celebration. We're already looking forward to next years event.



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# ANNUAL CELEBRATION PICTURES

Thanks to everyone who attended.



Best Hat Winners



Crow River Golf Club



Silent Auction



Buffet Line



Prairie Disciple Award



Prairie Star Award



Crow River Area Youth Orchestra



Hat Making Table



Hats!

## ARTIST RESIDENCIES

**Are you looking for an artist to do a residency in your school?** There are many fine residency artists listed on the **Minnesota State Arts Board website** ([www.arts.state.mn.us/](http://www.arts.state.mn.us/)). The artists in the MSAB list have been chosen through a juried review process based on both their artistic skills and their ability to teach students. From traditional to fine arts, the roster includes a wide range of artistic disciplines for residency possibilities. The list breaks down the disciplines into 3 categories: **Literary, Performing and Visual artists**. Each of these broad categories are broken down further into sub-categories. So it is easy to find an artist that would make for a great residency at your school.

Listed here are some residencies that were recently funded through a SMAHC Arts & Learning grant. These artists are all on the **MSAB roster artists** list. These have all been very successful residencies.

**Perrin Boyd:** She is a theatrical artist that specializes in art of clowning. She brings a wide experience of performance (she traveled with Ringling Brothers and Barnum & Bailey Circus) as well as an educational experience (she has a MA degree in teaching and holds a current Minnesota teaching certificate). From her listing she writes, "Using the basic tenets of what a good theater artist does, I craft my work around curriculum, character education, and circus to assist children on their journey of discovery and imagination." She recently conducted a very successful residency at Parkside Elementary School in Marshall.

**Susan Armington:** She is a visual artist who works in painting, mixed media, and imaginative map-making. In her residency at the Appleton/Milan Elementary School, she worked with second and third grade students on drawing and creating "Mapboxes" and larger collage boxes about animal habitats. Armington is a very creative artist having developed many notable projects including the "Talking Suitcases" project in which members of diverse groups can come together to create *Talking Suitcases* about their lives and values. Her residency in Appleton was very successful.

**Terrence Smith:** He is an expert in American folk dance and has been a caller with over 25 years of experience. He works with students of all ages and his specialties are fairy dances and Maypoles. He uses traditional, universal dances to discover the beauty of movement and to express thoughts and feelings. His residency at the Appleton Milan Elementary School helped children explore the world of folk dance culminating in a performance at the Milan Syttende Mai Celebration to show off their folk dancing skills.

**Florence Dacey:** She has been conducting residencies for over 20 years in the SMAHC region as well as other regions throughout the state. She states that her goal as a visiting teaching artist is to open young writers to deeper levels of their imagination and feelings about themselves and the world. She has developed residencies on many themes including the environment, immigration, intergenerational sharing, and pioneer days. In a residency recently at the Stevens Elementary School (Dawson-Boyd School), Dacey worked with two groups of after-school program students, grades 1 & 2 and grades 3-6. Students wrote, published and performed poems from their experiences.

Grants in SMAHC's Arts & Learning program are available for up to **\$2,500 for Artist Residencies** and up to **\$750 for Pre-packaged Theatre Residencies** and **\$600 for Field Trips** or **90% of the total project cash costs, whichever is less**. There is one deadline remaining for this fiscal year. The deadline for Round II is April 1, 2011. The earliest start date for projects is June 15, 2011. There is a Grant Writing workshop scheduled for February 24, 2011 from 4-6 p.m. at the SMAHC Office. Please check with the SMAHC office to confirm the date and time for the workshop and to register. If you are thinking of applying for a grant for the next school year (2011), now is the time to start planning for it. You can download the **Program Overview & Instructions** and **Application Form** from the SMAHC website: [www.smahc.org](http://www.smahc.org).

### **McKnight Foundation approves \$240,000 grant over 3 year period to SMAHC!**

**McKnight's board** approved a commitment of \$1.8 million over three years to support individual artists statewide through Minnesota's 11 regional arts councils. Although the Foundation has supported the arts councils since 1981, this marks the first funding round aligned with McKnight's grant making goal to support an environment in which individual artists are valued leaders in our community, with access to the resources and opportunities they need to succeed. SMAHC will receive \$75,000 per year for programs for individual artists and a \$5,000 membership challenge grant that will match new and increased memberships to SMAHC.

#### **ABOUT THE MCKNIGHT FOUNDATION**

The McKnight Foundation seeks to improve the quality of life for present and future generations through grant making, coalition-building, and encouragement of strategic policy reform. Founded in 1953 and independently endowed by William and Maude McKnight, the Minnesota-based Foundation had assets of approximately \$1.8 billion and granted about \$98 million in 2009.

Program information and a full list of this quarter's 111 approved grants are online at [www.mcknight.org](http://www.mcknight.org).

**\*\* Indicates** the project was funded in part with a grant from the **SW MN Arts & Humanities Council** with funds provided by the McKnight Foundation, the MN State Legislature, or the MN Arts & Cultural Heritage Fund as appropriated by the MN State Legislature with money from the vote of the people of Minnesota on 11/4/08.

**GALLERY LISTINGS**

**The SMAHC Art Gallery** begins a new exhibit on October 11 with the photography of Kristi Link Fernholz in **Marshall**. This exhibit will run until December 31, 2010. You may visit the gallery Monday through Friday from 8:00 AM to 4:30 PM. Enter through the glass door on the east side of the building.

**Nobles County Art Center**, 407 12th Street, **Worthington**. November 7 - 30, Duane Penske Show. December 5-27, Holiday Show. The opening will be December 5 from 1-4 PM. Hours: M-F 2:00 to 4:30 PM. Free. Call 507-372-8245 for more information.

**William Whipple Gallery** in Bellows Academic 291 at Southwest Minnesota State University, **Marshall**. Native American Artists exhibit - "Native Reflections" Nov. 1 through Nov. 29. December 1 – December 17, 2010: Graduating Seniors Exhibit. Whipple Gallery hours are Monday - Thursday, 8 AM to 11 PM. Friday, 8 AM - 5 PM. Sunday, 1 PM to 11 PM. Closed Saturdays and Holidays.

**ARTmeyerson art space** in Atwater, MN. Robert Mattson Retrospective "Avant Garage: Four Decades of Art." The gallery is located at 105 4th St. North, **Atwater**. Open Friday afternoons and by appointment. Free. Also, free artist talks for groups of 5 or more - call Ella to schedule at (320)212-2702. For more information, email [ellam@frontier.com](mailto:ellam@frontier.com). To read more about this event, go to [www.smahc.org/artmeyerson.htm](http://www.smahc.org/artmeyerson.htm)

**Marshall Area Fine Arts Council (MAFAC)**, 109 N. 3rd Street, **Marshall**. October 12 - November 27 Micah Luke

Exhibition. November 30—January 8, Dale Bandel. Hours: Tues - Fri 12:00 - 5:30 PM. Evenings and Saturdays by appointment. 507-532-5463. Visit [www.mafac.net](http://www.mafac.net) for more information.

**The Carnegie Cultural Center** located at 205 N. Freeman Ave., **Luverne**. Hours are Tuesday – Friday, Noon - 5:00 p.m. and Saturday, 1:00 p.m. - 4:00 p.m. Call 507-283-8294 for more information.

**Robert Remick Gallery/Cottonwood County Historical Society**, 812 Fourth Avenue, **Windom**. Free. Hours: M-F 8-4 PM & Sat 10-4 PM. Sept 12 - Nov. 20 Aaron Horkey. For more information, call (507) 831-1134 or email [cchs@windomnet.com](mailto:cchs@windomnet.com). Read more about this exhibit at [www.smahc.org/horkey.htm](http://www.smahc.org/horkey.htm).

**Milan Village Arts School** in **Milan** presents their 2011 Class Schedule (October 1, 2010 to October 31, 2011). Classes in October include Creative Sculpture Workshop, Rosemaling, Painting Gnomes, Picture Framing and more. To view all the class offered throughout the year, visit their website at [www.milanvasartsschool.org/](http://www.milanvasartsschool.org/)

**Clay Coyote Pottery**, 17614 240th St. **Hutchinson**. Regular Hours are Monday - Saturday 10-5pm - Sunday Noon to 4. You can always call ahead for an appointment. Check out [www.claycoyote.com](http://www.claycoyote.com) or email Betsy or Tom at [claypot@hutchtel.net](mailto:claypot@hutchtel.net).

**Tokheim Pottery**, 2057 361st Ave, **Dawson**. The will be an open house on Thursday, November 18: 4 - 8 PM, Friday, November 19: 10 - 8 PM, Saturday, November 20: 10 - 8 PM. Visit [www.tokheim-stoneware.com/](http://www.tokheim-stoneware.com/) for more information about the gallery or call 320-769-2142. Email [info@tokheim-stoneware.com](mailto:info@tokheim-stoneware.com)

**Marshall Area Arts Calendar** for the latest arts events in the **Marshall** area: [www.marshallareastagecompany.org/artscalendar.pdf](http://www.marshallareastagecompany.org/artscalendar.pdf)

*What's Happening? ...Get it in VOICES*

...in the arts and/or humanities in your area that you would like to publicize?  
Submit upcoming events for the January VOICES by **December 15, 2010**.

Date(s): \_\_\_\_\_ Times: \_\_\_\_\_  
 Sponsoring Organization(s): \_\_\_\_\_  
 Name of Event: \_\_\_\_\_ Admission: \_\_\_\_\_  
 Location: \_\_\_\_\_ City: \_\_\_\_\_  
 Contact person for inquiries: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Name of person completing this form: \_\_\_\_\_  
 Phone & e-mail address: \_\_\_\_\_  
 Brief Description of Event: \_\_\_\_\_

**NOVEMBER**

**November 1, 5, 6, & 7 Pine Creek Parish** at the SMSU Fine Arts Theatre, 1501 State Street, **Marshall**. October 30, November 1, 5, & 6 at 7:30 pm, and October 31 & November 7 at 2:00 pm. Tickets are \$12 general public; \$10 students and seniors. Tickets available at [www.SMSUTickets.com](http://www.SMSUTickets.com) and at the door.

**\*\*November 4 Words for Our Great River** at CURE (Clean Up Our River) offices, 117 South 1st Street, **Montevideo**. 7 to 9 p.m. Free. Pre-registration requested. This is an informal writing/sharing event led by poet and teaching-artist Florence Dacey of Cottonwood, to promote writing about the Minnesota River, its valley and tributaries. No previous creative writing experience needed! For more information or to register, call CURE at 320-269-2984 or email [dixie@cureriver.org](mailto:dixie@cureriver.org). Their website is [www.curemriver.org](http://www.curemriver.org)

**November 4, 5, 6, and 11, 12, 13 Over the River and through the Woods**, at Peace Center, Peace Lutheran Church, **Hutchinson**. These are dinner theatres. Doors open: 5:30 PM, Dinner served: 6:00 PM, Show starts: 7:00 PM. [www.hutchtheatre.org/](http://www.hutchtheatre.org/). You can purchase tickets online through their website at Call 320-587-2599 for more information.

**November 8 SMAHC Grant Writing Workshop in Willmar**. *New Details* -The free grant writing workshop will be in the Barn Theatre classroom. 4:00 - 5:30 PM for Individual Artist and 6:00 - 8:00 PM for Organization grants. Pre-registration is required. Call 800-622-5284 for more information or to register. SMAHC website: [www.smahc.org](http://www.smahc.org).

**\*\*November 8 Words for Our Great River** at Minnesota West Community and Technical College, Room 305, 1593 11th Ave. **Granite Falls**. Sponsored by the Granite Falls Arts Council and CURE (Clean Up Our River Environment), this event is free but pre-registration requested. 7 to 9 p.m. For more information or to register, call CURE at 320-269-2984 or email [dixie@cureriver.org](mailto:dixie@cureriver.org). Their website is [www.curemriver.org](http://www.curemriver.org)

**November 8 National Danish Performance Team** performing at the RTR HS Gymnasium, **Tyler**. 7:00 PM. Tickets are \$5 for adults and \$3 for students. For more information, email [r.bly@mchsi.com](mailto:r.bly@mchsi.com)

**November 9 Individual Artist Development & Career Grant Writing Workshops** at the SMAHC Office, **Marshall**. 4-6 PM. The workshop is free by pre-registration is required. Call 800-622-5284 for more information or to register.

**November 9 SMAHC Grant Writing Workshop in Hutchinson**. Time & location to be determined - more details on the SMAHC website: [www.smahc.org](http://www.smahc.org). Call 800-622-5284 for more information or to register.

**November 11 The Singing Doctors** performing at the Pipestone Performing Arts Center, **Pipestone**. Featuring Dr. Michael Lastine, Dr. Myles Zepher & others. 8:00 pm. American Legion / VFW Benefit for Avenue of Flags. For more information, call 877 722-2787 or email [dhansen110@mchsi.com](mailto:dhansen110@mchsi.com)

**November 12 Tina and Lena**, Scandinavian Duo Comedy Show at the Business Arts and Recreation Center in **Windom**. 7:00 PM. For more information, call the BARC office at 507-831-2375, or email us at [barcwindom@windomnet.com](mailto:barcwindom@windomnet.com)

**November 12-14 & 19-21 Rented Christmas**, The Musical, presented by the Green Earth Players at the Historic Palace Theatre in **Luverne**. Show times for evening performances are 7:30 PM and for Sunday matinees it's 2:00 PM. For more information or to purchase tickets, call 507-283-2765. You can also visit them on Facebook.

**\*\*November 12, 14, 19, & 20 "Our Hit Parade: 30 Years of Chorale Favorites"** Nov. 12 at Gloria Dei Lutheran Church in **Redwood Falls** (7:30 p.m.), Nov. 14 at Faith Lutheran Church in **Spicer** (4:00 p.m.), Nov. 19 at St. Stephen Lutheran Church in **Marshall** (7:30 p.m.), Nov. 20 at Bunde Christian Reformed Church in **Clara City** (7:30 p.m.). Repertoire will be comprised of a wide variety of musical styles, genres, and historical periods. Visit their website for more details and how to purchase tickets [www.prairieartschorale.org/](http://www.prairieartschorale.org/)

**November 13 Cornstalk** at Earthrise Farm, 2580 250th Street, **Madison**. Featuring local artists Brent Olson and Patrick Moore and others. 5:00 PM supper, 6:00 PM Music and Poetry. The cost for the meal is \$10 per person, \$8 for students. For more information and a map, visit <http://www.earthrisefarmfoundation.org/>

**\*\*November 14 Eugenio Zapata Concert** at the RTR High School Music Room, **Tyler**. 4:00 PM. Call (507) 247-3811 for more information.

**November 14 Prairie Winds Concert Band Fall Concert** at the Willmar Arts and Education Center (WEAC), 611 5th St. SW, **Willmar**. 3:00 pm. \$6 Adults, \$3 Students, preschoolers free. Tickets available at the door. For more information, email [georgeoverton@charter.net](mailto:georgeoverton@charter.net) or call 320-262-3588.

**November 15 SMAHC Grant Writing Workshop in Worthington**. *New Details* - 4:00 - 5:30 PM in the High School Media Room. Pre-registration is required. Call 800-622-5284 for more information or to register. SMAHC website: [www.smahc.org](http://www.smahc.org).

**See the latest Calendar items and Opportunities on the SMAHC Website: [www.smahc.org](http://www.smahc.org)**

**November 15 SMAHC Grant Writing Workshop** in **Jackson**. *New Details* - 7:15 PM, Grants for Organizations; 8:15 PM, Grants for individual artists. The workshops will be in the meeting room, Jackson Library. Pre-registration is required. Call 800-622-5284 for more information or to register. SMAHC website: [www.smahc.org](http://www.smahc.org).

**November 17 Arts Legacy for Organizations & Communities Grant Writing Workshop**, 2-4 PM. **Art Projects and Arts Organization Development Grant Writing Workshop**, 4-6 PM. Both workshops are at the SMAHC Office in Marshall. Call 800-622-5284 for more information or to register.

**November 18 James Sewell Ballet Presents** is presented by the Prairie Music Concert Association at the Murray County Central High School Auditorium in **Slayton**. 7:30 PM. Season tickets are available for \$35. Call 507-836-8443 or email [elwing@iw.net](mailto:elwing@iw.net)

**November 18 SMSU Community Concert Band Concert** at the SMSU Fine Arts Theatre, **Marshall**. This event is free and open to the public. 7:30 PM. For more information, call 507-537-7103 or email [diana.holmes@smsu.edu](mailto:diana.holmes@smsu.edu) or [john.ginocchio@smsu.edu](mailto:john.ginocchio@smsu.edu)

**November 19 Prudence Johnson & Dan Chouinard - The Golden Age of Radio** performing at Memorial Auditorium sponsored by the Dawson Boyd Arts Association in **Dawson**. 7:30 PM. This concert is free. Open Seating. For more info, call 320.769.2955 Ext. 246 or visit [www.dawsonboydarts.org/](http://www.dawsonboydarts.org/)

**Skilly & Duff Irish Quartet** at the New London Little Theatre, 24 Central Ave E., **New London**. 7:30 PM. For ticket information, call 320-859-3536 or email [Mick@Midwestinfo.net](mailto:Mick@Midwestinfo.net)

**November 20 Prudence Johnson and Dan Chouinard, The Golden Age of Radio**, performing at the Pipestone Performing Arts Center, **Pipestone**. 7:00 PM. For more information, call 507 825-2020 or 877 722-2787 or email [dhansen110@mchsi.com](mailto:dhansen110@mchsi.com)

**November 20 Second Annual Holiday Arts and Crafts Sale & Flea Market** at the Student Center at Southwest Minnesota State University in **Marshall**. 10:00 AM to 4:00 PM. Free and open to the public. Vendors: first table is \$10. 2 or more tables is \$25. Pre-registration is required for vendors. Call 507-537-6018 for more information.

**November 22 SMAHC Board Meeting**, 7:00 PM at the SMAHC Offices, **Marshall**

**November 27 The O'Neill Brothers** presented by the Marshall Area Fine Arts Council at the Schwan Community Center for the Performing Arts (Marshall High School), **Marshall**. 7:30 PM. Tickets are available at the door. For more information, email [mafac@starpoint.net](mailto:mafac@starpoint.net) or call (507) 532-5463.

**November 30, December 5 Song of the Prairie Chorus presents "Holiday Hoopla"** at the Adult Community Center, **Marshall**. 30th at 7:00 PM and 5th at 2:00 PM. Admission is \$5.00. For more information, email [marron@iw.net](mailto:marron@iw.net) or call 929-3673

## DECEMBER

**December 1-5 and 8-12 Yes Virginia, There is a Santa Claus** at the Barn Theatre, **Willmar**. All show times are 7:30 PM except for Sunday matinees (December 5 & 12) are at 2:30 PM. For more information, email [info@thebarntheatre.com](mailto:info@thebarntheatre.com)

**December 3 Crow River Singers Winter Concert** at St. Anastasia Church in **Hutchinson**. 7:00 PM. Call 320-587-0710 for more information.

**December 4 A Very Prairie Christmas** featuring performances by all the SMSU music ensembles and a carol sing-a-long with the Southwest Minnesota Orchestra at the Schwan Community Center for the Performing Arts (SCCPA), **Marshall**. 7:30 PM. Tickets are \$5.00 general Admission, ages 5 and under are free. For more information, call 507-537-7103 or email [diana.holmes@smsu.edu](mailto:diana.holmes@smsu.edu) or [john.ginocchio@smsu.edu](mailto:john.ginocchio@smsu.edu)

**December 4 Open House Christmas Show** at the Lake Benton Opera House, **Lake Benton**. 2:00 PM & 7:00 PM. Tickets are \$10. For more information, email [lakebentonoperahouse@gmail.com](mailto:lakebentonoperahouse@gmail.com) or call (507) 368-4620

**December 4 Homemade Jam Annual Meeting Concert** at Memorial Auditorium in **Dawson** sponsored by the Dawson Boyd Arts Association. 7:30 PM. Tickets are \$10 for adults and \$5 for students, Free for DBBA current members. Call 320) 769-2955 Ext. 246 for more info.

**\*\*December 5 Crow River Singers Winter Concert** at Peace Lutheran Church in **Hutchinson**. 2:00 PM. Call 320-587-0710 for more information.

**\*\*December 5 Crow River Area Youth Orchestra** at the Hutchinson High School, 1200 Roberts Road, **Hutchinson**. 2:00 PM. call 320-587-5215 for more information. Visit their website at [www.crayo.org/](http://www.crayo.org/).

**December 5 Song of the Prairie Chorus presents "Holiday Hoopla"** at the Adult Community Center, **Marshall**. 30th at 7:00 PM and 5th at 2:00 PM. Admission is \$5.00. For more information, email [marron@iw.net](mailto:marron@iw.net) or call 929-3673

**\*\*December 9 Worthington Area Community Orchestra** performing at the First United Methodist in **Worthington**. 7:30 PM For more information, email [Melanie.Loy@isd518.net](mailto:Melanie.Loy@isd518.net)

**December 11 Christmas Tea** at the Marshall Area Fine Arts Council, **Marshall**. The first seating is at 10:00 AM and the 2nd seating is 12:30 PM. Call MAFAC for details at 532-5463 or email [mafac@starpoint.net](mailto:mafac@starpoint.net)

## OPPORTUNITIES

**The Big Read is accepting applications** from nonprofit organizations seeking funding to conduct month-long, community-wide reads between September 2011 and June 2012. The application deadline is February 1, 2011. The Big Read is a national program designed to revitalize the role of literature in American culture. Organizations selected to participate in The Big Read will receive a grant ranging from \$2,500 to \$20,000, access to online training resources, educational and promotional materials, inclusion of your organization and activities on The Big Read Web site, and the prestige of participating in a highly visible national program. Approximately 75 organizations from across the country will be selected by a panel of experts. For more information, visit [www.neabigread.org/](http://www.neabigread.org/)

**TOURING SCULPTURE: 2011.** Fred Cogelow, one of North America's most recognized wood sculptors, is currently (with the aid of a SMAHC/MN Arts and Cultural Heritage Fund Grant) working towards completion of a statue of a diminutive octagenarian out on her banking business. Under terms of the grant, the work is to be displayed at a dozen sites in the SMAHC region in the first half of 2011. Any institution (business, government or non-profit) that can offer basic security and a modicum of foot traffic may apply to exhibit it and an informational display regarding its creation for a two week period. Preference will be given to venues which offer appropriate concurrent promotions, whether they be cultural promotions, business anniversaries, or community events. If interested, contact Fred Cogelow at 320-235-2189 or at [f49cogdog@hotmail.com](mailto:f49cogdog@hotmail.com).

### **Advocate for the Arts**

Now is a good time to contact your legislators, incumbents and newly elected representatives and senators, to let them know how important State arts funding is to your community. When the new legislature convenes in 2011 they will be considering the general fund allocation for the arts as well as the Arts & Cultural Heritage Funds allocations for the arts.

Please let them know how your community has been impacted by funding through SMAHC.

SMAHC is the designated regional arts council for the 18 counties of southwest Minnesota.

## DEADLINES AND DATES

These are deadlines and dates for the remainder of the 2011 Fiscal Year. Grant guidelines and application forms can be downloaded from our website: [www.smahc.org](http://www.smahc.org)

### Individual Artist Grants – Career and Development

DEADLINE: Wed. Dec 8, 2010  
 PANEL MEETING: Sat. Jan 8, 2011  
 BOARD ACTION: Tues. Jan 25, 2011  
 START DATE: Tues. Feb 15, 2011

### Arts Legacy for Orgs and Communities: Round II

PRE-APP DEADLINE: Mon. Dec 6, 2010  
 COMMITTEE REVIEW: Mon. Dec 13, 2010  
 DEADLINE: Fri. Jan 14, 2011  
 PANEL MEETING: Sat. Feb 12, 2011  
 BOARD ACTION: Tues. Feb 22, 2011  
 EARLIEST START DATE: Fri. April 1, 2011  
 WORKSHOP: Wed. Nov 17, 2010 (2-4 pm)

### Planning Grant: Round II

DEADLINE: Mon. Jan 3, 2011  
 BOARD ACTION: Tues. Jan 25, 2011  
 EARLIEST START DATE: Tues. Feb 15, 2011

### Art Project Grant: Round II

DEADLINE: Mon. Feb 7, 2011  
 PANEL MEETING: Sat. March 5, 2011  
 BOARD ACTION: Tues. March 22, 2011  
 EARLIEST START DATE: Sun. May 1, 2011  
 WORKSHOP: Wed. Nov 17, 2010 (4-6 pm)

### Art Project Grant: Round II

DEADLINE: Mon. Feb 7, 2011  
 PANEL MEETING: Sat. March 5, 2011  
 BOARD ACTION: Tues. March 22, 2011  
 EARLIEST START DATE: Sun. May 1, 2011  
 WORKSHOP: Wed. Nov 17, 2010 (4-6 pm)

### Arts and Learning Grants: Round II

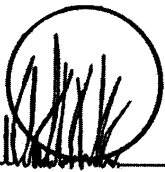
DEADLINE: Fri. April 1, 2011  
 PANEL MEETING: Sat. April 30, 2011  
 BOARD ACTION: Tues. May 24, 2011  
 EARLIEST START DATE: Wed. June 15  
 WORKSHOP: Thurs. Feb 24, 2011

### Arts Legacy Grants for Established Career Artists

DEADLINE: Fri. April 1, 2011  
 PANEL MEETING: Sat. May 14, 2011  
 BOARD ACTION: Tues. May 24, 2011  
 EARLIEST START DATE: Wed. June 15  
 WORKSHOP: Thurs. March 10, 2011

### Art Study Opportunity for Youth

DEADLINE: Fri. April 1, 2011  
 PANEL MEETING: Sat. April 30, 2011  
 BOARD ACTION: Tues. May 24, 2011  
 EARLIEST START DATE: Wed. June 15  
 WORKSHOP: Thurs. Feb 24, 2011



SW MN Arts & Humanities Council  
 1210 E. College Drive, Suite 600  
 Marshall, MN 56258  
 Phone 507-537-1471 or 800-622-5284 toll free  
 www.smahc.org smahcinfo@iw.net

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Lac qui Parle.....	Deb Meyer	Nobles.....	Ellen Copperud	Yellow Medicine.....	Ruth Ascher

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